

# Glenn Kimmett Memorial Scholarship

Ironworkers Local 721

2024

(Deadline for Submission: July 26, 2024)

## Part 1

### Academics

Please include an original transcript in a sealed envelope from your high school guidance department. The transcript must be a complete reproduction of all secondary school marks. Interim projected marks for second semester courses may also be included and must be identified as such on your transcript.

## Part 2

### Essay

The topic of the essay will be titled: "Heroes in the Canadian Labour Force" and will be 500 words in length, typed and double spaced and attached to this application and included in the envelope mailed to Ironworkers Local 721.

Please note: Please ensure that your essay is included with the application. Please ensure your original transcript is in a sealed envelope. Please ensure that all components of the application are filled out completely.

**Part 3**

**Leadership Experience**

Please use the following page to outline your Leadership experience. Please print neatly in black ink in the space provided

Position Held	Dates of Tenure
<b>Description</b>	
<b>Reference Name and Phone #:</b> _____	

Position Held	Dates of Tenure
<b>Description</b>	
<b>Reference Name and Phone #:</b> _____	

Position Held	Dates of Tenure
<b>Description</b>	
Reference Name and Phone #: _____	

Position Held	Dates of Tenure
<b>Description</b>	
Reference Name and Phone #: _____	

**Part 4**

**Volunteer Experience**

Please use the following page to outline your Volunteer experience. Please print neatly in black ink in the space provided

Position Held	Dates of Tenure
Description	
Reference Name and Phone #: _____	

Position Held	Dates of Tenure
Description	
Reference Name and Phone #: _____	

Position Held	Dates of Tenure
<b>Description</b>	
<b>Reference Name and Phone #:</b> _____	

Position Held	Dates of Tenure
<b>Description</b>	
<b>Reference Name and Phone #:</b> _____	

**Part 5**

**Sports/Athletics Experience**

Please use the following page to outline any sports/athletics experience you have.  
Please print neatly in black ink in the space provided.

<b>Sport</b>	<b>Position</b>	<b>Date</b>	<b>Coach's Name</b>

**Sports/Athletics Experience (con't)**

Please use the following page to outline any sports/athletics experience you have. Please print neatly in black ink in the space provided.

Sport	Position	Date	Coach's Name

**High School Contact Name & Phone Number:**

\_\_\_\_\_

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## Applicant Name

\_\_\_\_\_

**First**

\_\_\_\_\_

**Last**

## Social Insurance Number

## Date of Birth (Month / Day / Year)

## Address

\_\_\_\_\_

**Apt. #**

\_\_\_\_\_

**Street Number**

\_\_\_\_\_

**City**

\_\_\_\_\_

**Province**

\_\_\_\_\_

**Postal Code**

\_\_\_\_\_

**Primary Telephone Contact**

\_\_\_\_\_

**Email Address**

## Name of Member

\_\_\_\_\_

**First**

\_\_\_\_\_

**Last**

\_\_\_\_\_

**Union Book**